

N/F PROPERTY OF
SUNSOUTH PROPERTIES AUBURN, LLC
DEED BOOK 2330 / PAGE 152
ZONED CDD
43-09-08-28-1-000-004.002

N/F PROPERTY OF
SEHK REAL ESTATE HOLDINGS LLC
DEED BOOK 2362 / PAGE 234
ZONED CDD

N/F PROPERTY OF
LAKEVIEW BAPTIST CHURCH
DEED BOOK 1477 / PAGE 217
ZONED CDD
43-09-08-28-1-000-004.001

N/F PROPERTY OF
AUBURN II RETIREMENT RESIDENCE LLC
DEED BOOK 2198 / PAGE 440
ZONED CDD
43-09-08-28-0-000-003.001

N/F PROPERTY OF
EAST GLENN INVESTMENT PROPERTIES, L.L.C.
DEED BOOK 2281 / PAGE 403
ZONED CDD
43-09-08-28-0-000-001.000

N/F PROPERTY OF
EAST GLENN INVESTMENT PROPERTIES, L.L.C.
DEED BOOK 2281 / PAGE 403
ZONED CDD
43-09-08-28-0-000-001.000

N/F PROPERTY OF
LIPSCOMB LAND CO
DEED BOOK 777 / PAGE 378
ZONED CDD
43-09-08-28-0-000-003.000

CERTIFICATIONS

State of Alabama
Lee County
East Glenn Investment Property LLC, owner of the real property shown on this plat, hereby joins in the statement of Jamey R. Coleman, and certifies that it was and is its purpose to subdivide the lands so platted as shown.
In witness whereof, I, Bill Dyas, as member of East Glenn Investment Property LLC, have hereunto set my hand on this _____ day of _____, 2010.

Bill Dyas, as member of East Glenn Investment Property LLC

State of Alabama
Lee County

I, the undersigned authority, a Notary Public in and for said county, in said state, certify that Bill Dyas, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this the _____ day of _____, 2010.

Notary Public: _____

Approved by the Auburn City Planner, Auburn, Alabama:

Planning Director: _____

Date: _____

Approved by the Auburn City Engineer, Auburn, Alabama:

City Engineer: _____

Date: _____

Approved for recording only by the Lee County Engineer:

Lee County Engineer: _____

Date: _____

State of Alabama
Lee County

I, Jamey R. Coleman, a Professional Licensed Land Surveyor of Alabama, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of practice for surveying in the State of Alabama to the best of my knowledge, information, and belief.

In witness whereof, I have hereunto set my hand and seal on this the _____ day of _____, 2010.

Jamey R. Coleman, Alabama License No. 28852-S
Not a certified survey unless signed and stamped with my seal.

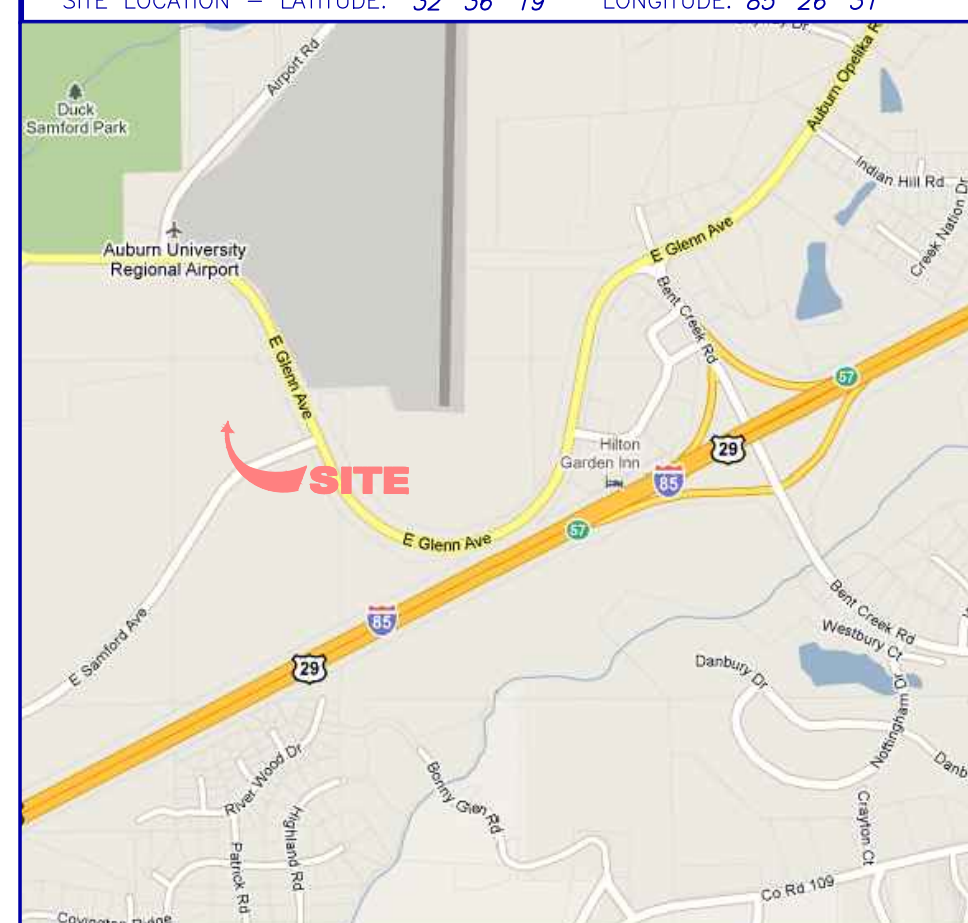
State of Georgia
Cobb County

I, the undersigned authority, a Notary Public in and for said county, in said state, certify that Jamey R. Coleman, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this the _____ day of _____, 2010.

Notary Public: _____
My commission expires: _____

VICINITY MAP



GENERAL NOTES

THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE PERSON OR ENTITIES NAMED HEREON. NO EXPRESS OR IMPLIED WARRANTIES WITH RESPECT TO THE INFORMATION SHOWN HEREON IS TO BE EXTENDED TO ANY PERSONS OR ENTITIES OTHER THAN THOSE SHOWN HEREON.

THIS PROPERTY IS NOT LOCATED IN A 100 YEAR FLOOD HAZARD AREA BASED ON THE FLOOD INSURANCE RATE MAP FOR THIS AREA. THE MAP NUMBER FOR THIS AREA IS 0101440100E, AND THE DATE OF SAID MAP IS FEBRUARY 25, 1983. THIS DETERMINATION WAS MADE BY GRAPHICALLY DETERMINING THE POSITION OF THIS SITE ON SAID FIRM MAPS UNLESS OTHERWISE NOTED.

THE HORIZONTAL (NAD83) ALABAMA EAST ZONE AND VERTICAL (NAVD 1988) DATUM FOR THIS SURVEY IS BASED ON ALABAMA GPS MONUMENT PITTPORT (PID:CM2344) AND WAS CHECK BY GPS OBSERVATIONS PERFORMED BY GEOSURVEY, LTD. THE COMBINED FACTOR FOR THE GPS RESOLUTIONS IS 0.9999332.

ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES. THE SITE IS ZONED "CDD".

PLEASE NOTE: ZONING AND SETBACKS SHOULD BE CONFIRMED AND VERIFIED BY PLANNING AND ZONING PRIOR TO DESIGN OR CONSTRUCTION ACTIVITIES.

PLEASE NOTE: ABOVE GROUND UTILITIES ARE SHOWN HEREON. NO UNDERGROUND UTILITIES WERE MARKED OR LOCATED.

SECTION TIE BASED ON PLAT BOOK 30, PAGE 129. SAID SECTION CORNER WAS NOT RECOVERED AS PART OF THIS SURVEY.

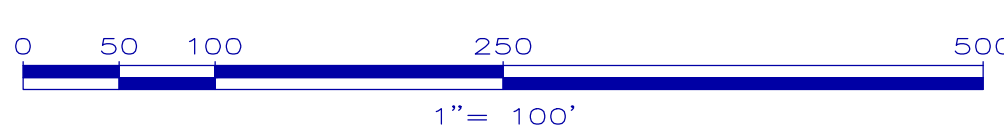
NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERRECTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THAT THERE IS A MINIMUM 12' WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE OWNER'S LOCK. NO TREES SHALL BE PLANTED WITHIN 10' OF UTILITIES.

THE PRIVATE INGRESS AND EGRESS EASEMENT ALONG THE SOUTHEASTERLY LINE OF LOT 2A-1-B IS FOR DRIVEWAY ACCESS TO LOT 2A-1-B AND 2A-1-A AND ANY FUTURE PARCELS PROPERLY SUBDIVIDED OUT OF LOT 2A-1-A BEING NORTH OF THE CREEK BUFFER AREAS SHOWN ON THIS PLAT.

SURVEY REFERENCES

- 1> MAP OF SAMFORD GLENN SUBDIVISION, FIRST REVISION, REDIVISION OF LOTS 1 AND 2 PREPARED BY PRECISION SURVEYING, RECORDED IN PLAT BOOK 31, PAGE 193.
- 2> MAP OF SAMFORD GLENN SUBDIVISION, FIRST REVISION, REDIVISION OF LOTS 1 AND 2, REVISION OF LOTS 1A AND 2A, REDIVISION OF LOT 2A-1 PREPARED BY PRECISION SURVEYING, RECORDED IN PLAT BOOK 32, PAGE 89.
- 3> MAP OF SAMFORD GLENN SUBDIVISION, FIRST REVISION, REDIVISION OF LOTS 1 AND 2 PREPARED BY MAXWELL ENGINEERING & LAND SURVEYING, INC., DATED FEBRUARY 29, 2008, RECORDED IN PLAT BOOK 30, PAGE 129.
- 4> MAP OF LIPSCOMB SUBDIVISION PREPARED BY GRADY L. JIMMERSON, JR., DATED JUNE 5, 2000, RECORDED IN PLAT BOOK 21, PAGE 163.

GRAPHIC SCALE



SUBDIVISION PLAT

SAMFORD GLENN SUBDIVISION
First Revision
Redivision of Lots 1A and 2A
Redivision of Lot 2A-1
*** REDIVISION OF LOT 2A-1-A ***
SECTION 28 T 19 N R 26 E
AUBURN LEE COUNTY ALABAMA

GS JOB NO:	20103998	DRAWING SCALE:	1" = 100'	SURVEY DATE:	10-22-2010
FIELD WORK:	SC	CITY:	AUBURN	STATE:	ALABAMA
PROJ MGR:	DLH	COUNTY:	LEE	No.:	Date
REVIEWED:	JRC	SECTION:	28	TOWNSHIP:	19N
DWG FILE:	20103998-sub.dwg	RANGE:	26E		



Land Surveying & Mapping
1170 Atlanta Industrial Drive
Marietta, Georgia 30066
Phone: (770) 795-9900
Fax: (770) 795-8880
www.geosurvey.com

LEGEND

STANDARD ABBREVIATIONS	STANDARD SYMBOLS
AC AIR CONDITIONER	X 0.00 0.00 SPOT ELEVATION
BH BORE HOLE	— POWER POLE
CI CURB INLET	— GUY WIRE
CMP CORRUGATED METAL PIPE	— POWER LINE
CMF CONCRETE MONUMENT FND	— LIGHT POLE
CO SANITARY CLEANOUT	— ELECTRIC TRANSFORMER
CFED COMMUNICATION FEEDSTAL	— WATER VAULT
CTP CRIMPED TOP PIPE	— GAS VALVE
DI DROP INLET	— GAS METER
DIP DUCTILE IRON PIPE	— WATER VALVE
DWCB DOUBLE WING CATCH BASIN	— WATER METER
FND FENCE	— FIRE HYDRANT
GM GAS METER	— UNDERGROUND ELECTRIC LINE
INV INVERT	— UNDERGROUND GAS LINE
JB JUNCTION BOX	— UNDERGROUND COMMUNICATION LINE
MH MANHOLE	— UNDERGROUND WATER LINE
OHP OVERHEAD POWER	— PHOTO POSITION INDICATOR
OTP OPEN TOP PIPE	— TREE POSITION INDICATOR
PM POWER METER	
POB POINT OF BEGINNING	
POC POINT OF COMMENCING	
RCP REINFORCED CONCRETE PIPE	
RBR IRON REINFORCING BAR	
RBS 5/8" RBR SET W/CAP 28852-S	
SS SANITARY SEWER	
SWCB SINGLE WING CATCH BASIN	
TRANS ELECTRIC TRANSFORMER	

LINE TABLE

LINE	BEARING	DISTANCE
L1	N86°22'29"E	33.25
L2	N49°59'22"E	121.29
L3	N111°7'24"W	125.59
L4	N25°49'32"E	50.49
L5	N63°26'14"E	138.52
L6	S37°53'27"E	87.35
L7	S00°46'19"E	158.31
L8	S40°36'28"W	101.40
L9	S49°50'59"E	5.35
L10	S49°50'59"E	70.94
L11	N41°28'46"E	64.62

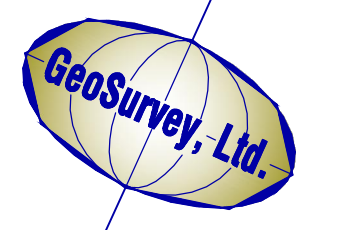
IF YOU DIG



Know what's below.
Call before you dig.
Dial 811
Or Call 800-292-8525

CLOSURE STATEMENT

THE FIELD CLOSURE UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 50,888, AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. A TRIMBLE S-6 ROBOTIC TOTAL STATION AND TDS RANGER DATA COLLECTOR WERE USED TO COLLECT THIS FIELD DATA.
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND WAS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 444,384 FEET. 0.001 INT.



STORM SEWER EASEMENT PER DB 2320, PG 904

POC LOCALLY ACCEPTED SEC COR SEC 28, T19N, R26E, AUBURN, LEE COUNTY, ALABAMA. CORNER NOT RECOVERED